## PANJAB UNIVERSITY, CHANDIGARH (PERFORMANCE REVIEW REPORT ON CLASS 'B' OFFICERS FOR THE PERIOD

| FROM      | ТО | , |
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| A ALCOLIA |    | - |

GENERAL INSTRUCTIONS:—(i) The officer writing/reviewing the report is expected to be just and fair. No personal considerations of any kind should supervene while assessing the merit of the official being reported upon.

(ii) The reporting officer should mention specifically if during the year under report he had on any occasion counselled or admonished the official concerned for any lapse committed by him in the performance of his official duties.

| PAI   | RT I-PERSONAL I   | DATA (to be completed  | by the employee to be re                              | ported upon)                     |  |                   |  |  |  |
|-------|---|--|---|----------------------------------|--|-------------------|--|--|--|
| 1.    | Name  | Intolious :  |   | Designation                      |  |                   |  |  |  |
|       | Branch/Department   |  |   |                                  |  |                   |  |  |  |
| 2.    | Date of birth   |  |   |                                  |  |                   |  |  |  |
| 4.    |   |  |   |                                  |  |                   |  |  |  |
| 5.    | Date of appointment: (a) in Panjab University   |  |   |                                  |  |                   |  |  |  |
|       | (b) in the present  | ) in the present grade (c) nature of work on which employed during |   |                                  |  |                   |  |  |  |
|       | the period of report  |  |   |                                  |  |                   |  |  |  |
| 1     |   |  |   |                                  | Signature of                                     | the employee      |  |  |  |
| _     | ted   |  | s gotternije#4  |                                  |  | the employee      |  |  |  |
| PA    | RT II-ASSESSME  | NT BY THE REPORT   | TING OFFICER (Pleas                                   | e mention the Grade ap           | plicable)  |                   |  |  |  |
| TRAIT |   | GRADING  |   |                                  |  |                   |  |  |  |
| 11    | KAII  | A  | В   | С                                | D  | WITH              |  |  |  |
| 1.    | Attendence & Punctuality  | Very regular and punctual  | Regular   | Reasonably regular               | Not Punctual and poor leave record               |                   |  |  |  |
| 2.    | Discipline  | Exceptionally well disciplined                                     | Very good   | Adequate                         | Prone to disregard office discipline & etiquette |                   |  |  |  |
| 3.    | Intelligence and understanding  | Exceptional and has clear grasp                                    | Intelligent & grasps<br>points correctly &<br>quickly | Shows adequate grasp             | Slow and often<br>misses the point               |                   |  |  |  |
| 4.    | Initiative  | Excellent  | In good measure                                       | Adequate                         | Lacking  | his of            |  |  |  |
| 5.    | Cooperation   | Exceptionally loyal and willing worker                             | Quick, Obedient and cooperative                       | Just adequate                    | Lacking  |                   |  |  |  |
| 6.    | Power of expression and drafting  |  | Reasonably good in communication                      | Just adequate                    | Often confused and off the point                 | ia sit.<br>Isplie |  |  |  |
| 7.    | Efficiency  | Very efficient and accurate  | Reasonably efficient & accurate                       | Requires constant<br>Supervision | Tends to delay and somewhat indifferent          |                   |  |  |  |
| 8.    | Knowledge of procedures & regulations of the unit in which working and of the University in general |  | Has sound knowledge of the work of the unit           | Knows just enough                | Not good enough                                  |                   |  |  |  |

| TRAIT   | GRADING                       |  |  |  |                |  |
|---|-------------------------------|--|--|--|----------------|--|
|   | A                             | В  | С  | D  | WITH           |  |
| 9. Trustworthiness in handling secret papers  | Of a high order               | In good measure  | Adequate   | Not very satisfactory. In the habit of loose talk  |                |  |
| 10. Proficiency in Typing & Stenography (Applicable in case of typist, steno typist and stenographer) | speed of 40/100, Neat         | Reasonably good<br>speed of 40/100 (3%<br>mistakes, quite clean<br>presentation)   | Just adequate, speed<br>of 40/100 (5%<br>mistakes, fairly clean<br>presentation) | Has scope for<br>Improvement (less<br>speed, more<br>mistakes, shabby<br>execution)  | or at the late |  |
| 11. Over all appraisal  | : Outstanding/Very go         | od/Good/Average/Below  | average  |  |                |  |
| Dated :   | g the period of reporting     | N  |  | ture of Reporting Offi   | cer            |  |
|   |                               |  | · congination  |  |                |  |
| PARI III-REMARK   | S OF REVIEWING OF             | TICER  |  |  |                |  |
|   |                               | Distribution .   |  | ture of Reviewing Off  | icer           |  |
|   |                               | N  | lame in Capitals   |  | - 386          |  |
| Dated :   | nulugies                      | District D   | Designation  |  |                |  |
| PART IV-REMARKS   | S OF ACCEPTING OFF            | ICER   |  |  |                |  |
|   |                               | N  | Signa<br>ame in Capitals   | ture of Accepting office   | cer            |  |
| Dated :   |                               |  | Designation  |  |                |  |
| PART V-FOLLOW U   | PACTION (By the Esta          | ablishment Branch)   | L Vendog   | A STATE OF THE STA |                |  |
| Reference and date of memorandum under which adverse remarks (if any) communicated to the employee    |                               |  |  | menom a l  | an week        |  |
| being reported up   |                               | Augustus Paul   Ente ación   | M Seem + John en   | and land of  |                |  |
| 2. Date of receipt if any.  | of representation,            | No. of the same of | elfanena filos   | A Section 1  |                |  |
| Brief particulars taken on the repre-   | of final decision esentation. | entaper mices  | saltanerii toos 190  |  |                |  |
|   | The state of the state of     |  |  |  |                |  |
|   |                               | The selection of   |  | or with the  |                |  |
|   | Line Francis                  |  |  |  |                |  |
|   |                               |  |  |  |                |  |