



# PANJAB UNIVERSITY CHANDIGARH

## **APPOINTMENT OF VICE CHANCELLOR OF PANJAB UNIVERSITY, CHANDIGARH**

**Last date for submitting the application is: 30<sup>th</sup> APRIL, 2018**

The Panjab University is an institution of excellence in higher learning and research, established by the Government of India, vide The Panjab University Act VII of 1947.

The Vice Chancellor, being the Principal Executive, Academic and Administrative Head of the University has to exercise general control over its affairs in accordance with the statutes, rules and regulations, hence, is expected to be:

- A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Having outstanding academic record throughout and a minimum of 10 years' experience as a Professor in a University system or in an equivalent position in a reputed research and/or academic administrative organisation.
- The Vice Chancellor appointed under the Panjab University Act VII of 1947, shall hold office for a term of three years which term may be extended by the Chancellor for such further periods not exceeding three years at a time, as he may deem fit.

### **Salary & Service Conditions:**

- The Chancellor shall determine the amount or remuneration and other conditions of service of the Vice Chancellor. Provided that such terms and conditions shall not be altered to the disadvantage of the Vice Chancellor during his term of office.
- Currently the post of Vice Chancellor carries a Basic Pay of Rs. 75,000/- per month (fixed) + Rs. 5,000/- as Special Allowance per month and Dearness Allowance as applicable (as per Sixth Pay Commission). The Seventh Pay Commission is yet to be implemented for Panjab University.
- A rent free, semi furnished accommodation is provided in the Campus.

### **Appointment:**

The Vice Chancellor of the University shall be appointed by the Chancellor, Panjab University, the Vice President of India from a panel of names recommended by the Selection Committee.

- Applications of eligible individuals in the prescribed proforma received, by post through Candidates/Nominators, shall be considered. Such applications should reach in closed cover on or before **30.04.2018**, upto **05:00 p.m.** by Registered/Speed Post to:

Col. G.S. Chadha (Retd.),  
Registrar, Panjab University,  
Room No.72, Dewan Anand Kumar Hall,  
Sector 14, Chandigarh - 160014.

The advertisement and application format is available at website:

<http://jobs.puchd.ac.in/list-jobs.php>.

“Application for the post of Vice Chancellor, Panjab University, Chandigarh” should be super-scribed on the envelope. The CV/Bio-data may be submitted in the proforma available on the website of the University. The University will not be responsible for any postal delay.

## Format of Application for the post of Vice Chancellor, Panjab University, Chandigarh

Affix the latest  
passport size Photo

(Applicant is requested to type the information in the following format and can add more lines  
in the format wherever required.)

### 1. General Information of Applicant

|                                |                |
|--------------------------------|----------------|
| Name (In Capital Letters)      |                |
| Date of Birth (Day/Month/Year) |                |
| Correspondence Address         |                |
| Phone No.                      | Mobile No. :   |
|                                | Landline No. : |
| Email                          |                |

### 2. Present Position

|    |   |  |
|----|---|--|
| a. | Designation                             |  |
| b. | Organization                            |  |
| c. | Pay Scale                               |  |
| d. | Date of appointment to the present post |  |
| e. | Total Experience (In Years and Months)  |  |

### 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S. No. | Post Held | Pay Scale | Organisation | Nature of Duties | Experience (In Years & Months) |
|--------|-----------|-----------|--------------|------------------|--------------------------------|
| 1.     |           |           |              |                  |                                |
| 2.     |           |           |              |                  |                                |
| 3.     |           |           |              |                  |                                |
| 4.     |           |           |              |                  |                                |

**4. Educational Qualification (In chronological order from latest to Graduation level)**

| S. No. | Qualification | University | Year | Subject(s) / Topic(s) | % Achieved | Distinctions |
|--------|---------------|------------|------|-----------------------|------------|--------------|
| 1.     |               |            |      |                       |            |              |
| 2.     |               |            |      |                       |            |              |
| 3.     |               |            |      |                       |            |              |
| 4.     |               |            |      |                       |            |              |
| 5.     |               |            |      |                       |            |              |

**5. Administrative Experience/Post(s) & responsibilities held**

| S. No. | Post                                       | Organization/<br>University | Duration       |              | Experience<br>(In Years and<br>Months) |
|--------|--|-----------------------------|----------------|--------------|--|
|        |  |                             | From<br>(Date) | To<br>(Date) |  |
| 1.     | Head of the Department                     |                             |                |              |  |
| 2.     | Chairman, Board of Studies                 |                             |                |              |  |
| 3.     | Member, Board of Studies                   |                             |                |              |  |
| 4.     | Dean of Faculty                            |                             |                |              |  |
| 5.     | Member of Academic Council                 |                             |                |              |  |
| 6.     | Member of Executive Council                |                             |                |              |  |
| 7.     | Member of Professional/<br>Academic Bodies |                             |                |              |  |
| 8.     | Others (Specify)                           |                             |                |              |  |

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

| S. No. | Post | Organization/<br>University | Duration       |              | Experience<br>(In Years and<br>Months) |
|--------|------|-----------------------------|----------------|--------------|--|
|        |      |                             | From<br>(Date) | To<br>(Date) |  |
| 1.     |      |                             |                |              |  |
| 2.     |      |                             |                |              |  |
| 3.     |      |                             |                |              |  |
| 4.     |      |                             |                |              |  |
| 5.     |      |                             |                |              |  |

**(b) Participation and contribution in relevant areas in higher education**

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

**(c) Involvement with formulation of academic programmes:**

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|-------|---|--------------------------------------|----------------------|
| 1.    |   |                                      |                      |
| 2.    |   |                                      |                      |
| 3.    |   |                                      |                      |
| 4.    |   |                                      |                      |
| 5.    |   |                                      |                      |

**(d) Important MoUs formulated for academic collaborations:**

| S.No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|-------|-----------------|---------------------------------------|-------------|
| 1.    |                 |                                       |             |
| 2.    |                 |                                       |             |
| 3.    |                 |                                       |             |
| 4.    |                 |                                       |             |
| 5.    |                 |                                       |             |

**(e) Position of Chairs:**

| S.No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|-------|---------------|---------------------------------------|-----------------------------|
| 1.    |               |                                       |                             |
| 2.    |               |                                       |                             |
| 3.    |               |                                       |                             |
| 4.    |               |                                       |                             |
| 5.    |               |                                       |                             |

**7. International Academic Exposure, if any**

| S. No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration |    |                   |
|--------|------------------|--------------------------|--------------------|----------|----|-------------------|
|        |                  |                          |                    | From     | To | In Years & Months |
| 1.     |                  |                          |                    |          |    |                   |
| 2.     |                  |                          |                    |          |    |                   |
| 3.     |                  |                          |                    |          |    |                   |
| 4.     |                  |                          |                    |          |    |                   |
| 5.     |                  |                          |                    |          |    |                   |

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

|  | Details |
|--|---------|
| Books Authored                             |         |
| Editor in Chief                            |         |
| Editorships                                |         |
| Peer Reviewer for                          |         |
| Member of the International Advisory Board |         |
| Others (Specify)                           |         |

**B. Publication:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

Total Publications: .....

| S.No. | Date | Title | Name of journal | Refereed Journal or not | Number of Citations (where possible) |
|-------|------|-------|-----------------|-------------------------|--------------------------------------|
| 1.    |      |       |                 |                         |                                      |
| 2.    |      |       |                 |                         |                                      |
| 3.    |      |       |                 |                         |                                      |
| 4.    |      |       |                 |                         |                                      |
| 5.    |      |       |                 |                         |                                      |

**B.II List of articles in popular magazines or newspapers**

Total Articles: .....

| S.No. | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|-----------------------------|
| 1.    |      |       |                             |
| 2.    |      |       |                             |
| 3.    |      |       |                             |
| 4.    |      |       |                             |
| 5.    |      |       |                             |

**C. Participation and scholarly presentations in conferences:****C.I National**

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| 1.    |      |                                    |   |
| 2.    |      |                                    |   |
| 3.    |      |                                    |   |
| 4.    |      |                                    |   |
| 5.    |      |                                    |   |

**C.II International**

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| 1.    |      |                                    |   |
| 2.    |      |                                    |   |
| 3.    |      |                                    |   |
| 4.    |      |                                    |   |
| 5.    |      |                                    |   |

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

|                                |               | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International |           |
|                                | National      |           |
| Congresses attended            | International |           |
|                                | National      |           |
| Examinership etc.              | International |           |
|                                | National      |           |
| Others (Specify)               | International |           |

**9. Research Projects:**

| S.No. | Client/<br>Organisation's name | Nature of project | Duration of<br>project | Amount of<br>grant (Rupees) |
|-------|--------------------------------|-------------------|------------------------|-----------------------------|
| 1.    |                                |                   |                        |                             |
| 2.    |                                |                   |                        |                             |
| 3.    |                                |                   |                        |                             |
| 4.    |                                |                   |                        |                             |
| 5.    |                                |                   |                        |                             |

**10. Consulting experience:**

**List key consulting assignments undertaken:**

| S.No. | Client/ Organisation's name | Nature of assignment | Duration of assignment |
|-------|-----------------------------|----------------------|------------------------|
| 1.    |                             |                      |                        |
| 2.    |                             |                      |                        |
| 3.    |                             |                      |                        |
| 4.    |                             |                      |                        |
| 5.    |                             |                      |                        |

**11. Honours /Awards & Fellowships for Outstanding Work:**

| Sr. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|---------|-------------------------------|-------------------------|------------|---------------|
| 1.      |                               |                         |            |               |
| 2.      |                               |                         |            |               |
| 3.      |                               |                         |            |               |
| 4.      |                               |                         |            |               |
| 5.      |                               |                         |            |               |

**12. No. of Research Scholars successfully guided:**

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |

**13. Strengths (in 100 words)**

|  |
|--|
|  |
|--|

**14. Your Vision for the University (upto 500 Words)**

**15. Details of Referees, if any**

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
| 1.     |                     |                      |       |           |        |
| 2.     |                     |                      |       |           |        |
| 3.     |                     |                      |       |           |        |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/ Statutes etc. and other applicable rules.

Place: \_\_\_\_\_

(Signature of the Applicant)

Date: \_\_\_\_\_

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**