

**PANJAB UNIVERSITY, CHANDIGARH**

No.: 2107-2200/R/DS

Date: 26.10.2017

Reference is invited to the Chairpersons meeting held on 11.10.2017 and the lecture therein by Dr. Gaurav, Anti Malaria-cum-Nodal Officer, UT, Chandigarh Administration, on awareness-cum-sensitization regarding Dengue and other Vector Borne Diseases.

In this regard, necessary instructions, with regard to covering of overhead tanks with lids, where these are missing, and removal of stagnant water in or near the departments, were issued vide this office communication No. 1721-1820/R/DS dated 16.10.2017. Reference is also invited to the Circulars, as mentioned in the above said communication, dated 16.10.2017, wherein the detailed preventive measures to be taken for eradication of Dengue and Chikungunya in the University Campus have been given.

As a report with regard to the preventive measures taken by the University has to be submitted to the UT Administration, you are requested to submit an action taken report by 30<sup>th</sup> October, 2017 to Prof. Seema Kapoor, Coordinator Swachh Bharat Mission Programme, P.U. at [seemakapoor@pu.ac.in](mailto:seemakapoor@pu.ac.in) so that a consolidated report can be submitted to the UT Administration.

Please treat this as MOST URGENT.

Sd/-  
Col. G.S. Chadha (Retd.)  
Registrar

1. All the Chairpersons/Heads/Directors/Coordinators of Teaching Departments.
2. DSW (M) & DSW (W) w.r.t. this office No. 1694-1720/R/DS dated 16.10.2017 for submitting compiled report of all hostels.
3. XEN-1 for information and necessary action.
4. *Dy. Registrar (Estate)*
5. Coordinator, Public Health Department.
6. Asstt. Registrar, O/o DUI for information and necessary action.
7. Prof. Seema Kapoor, Coordinator Swachh Bharat Mission Programme, P.U., Chd. with the request to compile a consolidated report for onward submission to the UT Administration.